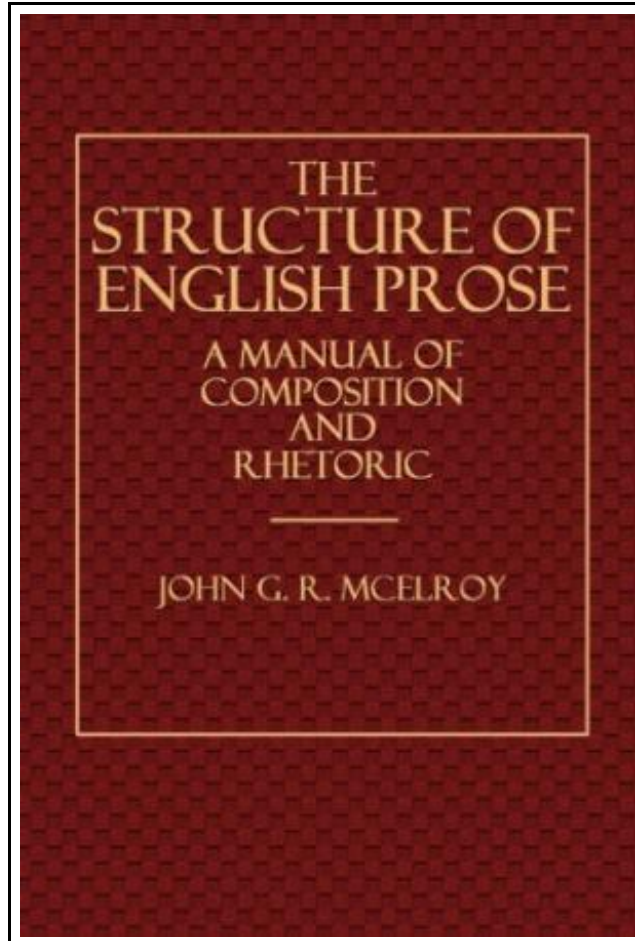


## The Structure of English Prose: A Manual of Composition and Rhetoric (Paperback)



Filesize: 2.06 MB

### ***Reviews***

*It is really an remarkable book i have at any time study. It is rally intriguing throgh reading through time. Your life period will likely be change when you complete looking at this pdf.*

*(Alyce Lemke)*

## THE STRUCTURE OF ENGLISH PROSE: A MANUAL OF COMPOSITION AND RHETORIC (PAPERBACK)



To get **The Structure of English Prose: A Manual of Composition and Rhetoric (Paperback)** PDF, make sure you click the button under and save the ebook or have access to other information that are in conjunction with THE STRUCTURE OF ENGLISH PROSE: A MANUAL OF COMPOSITION AND RHETORIC (PAPERBACK) book.

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.From the PREFACE. THE teacher of Rhetoric has a double office. First, and chiefly, he must make writers; secondly, he must so exhibit the laws of his art as to promote mental discipline. In other words, he must be practical, without being a mere empiricist; he must be rational, without for an instant losing sight of skill in composition. With these views in mind, I have tried to fill what seemed to me an empty place among books on Rhetoric. None of them, I thought, aimed at practical results, without sacrificing too far the principles of the art; none of them taught these principles in their fullness, without sacrificing in part or in whole the practical side of the work. I have aimed to strike the happy medium, -to make a book that shall teach composition while it forces the student to think, and shall exhibit the principles of the art at the same time that it keeps uppermost the problem How to Write. I have adopted Dr. Shedd s words quoted on my title-page, accepting fully the doctrine that Thought is more than Style, and modifying this doctrine by only one other truth-a truth to which Dr. Shedd would doubtless equally assent-that worthy thought deserves, as it promotes, an excellent form. In other words, while, with Herbert Spencer, I extol practice, I also accept, with him, the doctrine that some practical result may be expected from a familiarity with the principles of style. . If in no other way, yet, as facilitating revision, a knowledge of the thing to be achieved-a clear idea of what constitutes a beauty, and what a blemish-cannot fail to be of service....

 [Read The Structure of English Prose: A Manual of Composition and Rhetoric \(Paperback\) Online](#)

 [Download PDF The Structure of English Prose: A Manual of Composition and Rhetoric \(Paperback\)](#)

## You May Also Like

---



**[PDF] History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)**

Follow the link below to read "History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)" file.

[Save Document »](#)

---



**[PDF] Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)**

Follow the link below to read "Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)" file.

[Save Document »](#)

---



**[PDF] No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Follow the link below to read "No Friends?: How to Make Friends Fast and Keep Them (Paperback)" file.

[Save Document »](#)

---



**[PDF] How to Make a Free Website for Kids (Paperback)**

Follow the link below to read "How to Make a Free Website for Kids (Paperback)" file.

[Save Document »](#)

---



**[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)**

Follow the link below to read "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)" file.

[Save Document »](#)

---



**[PDF] To Thine Own Self (Paperback)**

Follow the link below to read "To Thine Own Self (Paperback)" file.

[Save Document »](#)